

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... SEP 21 1989

Returned to applicant for correction..... OCT 9 1989

Corrected application filed.....

Map filed..... NOV 27 1989

The applicant..... Thomas J. &amp; Katharina M. Brown

P.O. Box 1234....., of Winnemucca.....  
Street and No. or P.O. Box No. City or TownNevada 89445....., hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... underground  
Name of stream, lake, spring, underground or other source2. The amount of water applied for is..... .20 CFS..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... quasi-municipal  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... within the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 24,  
Describe as being within a 40-acre subdivision of public  
T.35N., R.37E., M.D.B.&M. or at a point from which the SW corner of said Section 24  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated,  
bears S 21° 48' W 2666'.6. Place of use..... 15.24 ac. within the N $\frac{1}{2}$  N $\frac{1}{2}$  SW $\frac{1}{4}$  of Section 24, T.35N., R.37E., M.D.B.&M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.7. Use will begin about..... Jan 1st..... and end about..... Dec 31st....., of each year.  
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... drilled well and water distribution system.  
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... in excess of \$10,000.00.

10. Estimated time required to construct works..... 3 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Annual consumptive use will be approximately 2 million gallons per year (1800 gallons per day for 3 dwelling units).

By s/John H. Milton III  
146 W. Second Str.  
Winnemucca, NV 89445

Compared..... bp/ pm

Protested.....

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this..... day of.....

Certificate No..... Issued..... A.D. 19.....

State Engineer

218 (Rev) APR 17 1992  
Michael J. Damphorst P.E.  
STATE ENGINEER

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